



# GALLATIN COUNTY 4-H NEWSLETTER

December 2005

## ENROLL IN THE MONTANA ADVANCED YOUTH MARKET BEEF PROGRAM

The current timing of county fairs is reflective of the cattle industry of the 1920's and 1930's when fairs were developed. The cattle feeding industry has experienced significant change over the last 70 plus years. This program is offered as an advanced youth market beef project that is better aligned with the current beef genetics and the cattle feeding industry of today. The main focus is to expand youth knowledge of animal science, consumer demands, and the competitive feeding industry.

This statewide project requires a pen of three market steers that will be judged and placed the first part of June (in Columbus or Billings). Youth are required to be present during judging to interact with the judge and participate in educational programming. Calves will be shipped to a commercial processing facility and sold on a quality and yield grade basis. Participants will be paid carcass value after all marketing expenses are deducted. Cattle must be weighed locally by December 15<sup>th</sup> and fed until June 1<sup>st</sup>. Youth ages 12-19 are invited to participate. The goals of the program are to have youth learn economics, genetic selection, nutrition, health, record keeping, and quality assurance. Awards will be given for the most profitable calf, most profitable pen, highest pen of three in average daily gain, best pen of three in live judging, and reserved pen of three in live judging.

For a brochure with complete rules and requirements, call the Gallatin County MSU Extension Office at 582-3280.

## 2006 MONTANAFair JUNIOR LIVESTOCK SHOW

The 2006 MontanaFair will be held in Billings on August 11-19. Entry deadline for the 2006 Montana Fair is July 7, 2006 by 5:00 pm. Any 4-H member wanting to enter a livestock animal must have that animal ear tagged in Billings on the following dates.

Beef Tagging – January 28, 9:00 a.m. to noon at the PAYS arena  
Animal Quality Assurance Training – 10:00 – 11:30 a.m.

Sheep/Swine Tagging – June 3, 8:00-11:00 a.m. at PAYS arena  
Animal Quality Assurance Training – 9:00 – 10:30 a.m.

Each exhibitor can tag two animals in each species. Animals must be tagged specifically for the MontanaFair. A market animal tagged for the MontanaFair can not be shown or sold at another 4-H or FFA Junior Livestock Show. Everyone will need to weigh his or her animal(s) at tagging time. A beginning weight is required for the Carcass Contest through the Ultrasound program. Steers do not need to be halter broke to be weighed. Open shows do not pertain to this rule. If the weather causes a problem for you to get to Billings on the tagging date, please contact Roni Baker at the Yellowstone County Extension Office (256-2828). For further details, call the Gallatin County MSU Extension Office at 582-3280.

## LIVESTOCK JUDGING EVENT

The FFA Alumni is organizing a livestock judging event for 4-H and FFA youth on December 10. The event will be held at the Weatherbeater, Choteau, MT and the cost is \$8.00 per person which includes lunch. There will be two age divisions that teams may sign up for including under 14 and 14 and over. The MSU Livestock Judging Team will be putting on a clinic and judging at the competition. Contact Milford Wearley at 466-5424 (Vo-Ag Shop ) or 466-5305 (Choteau HS) by December 1 to register.

## Leaders Council Meeting

There will be **NO December** meeting for the Gallatin 4-H Unlimited Leaders Council. The next meeting will be held **January 10, 2006**



### Inside this issue:

Colt Contest	2
Murdoch's Events	2
Member & Leader News	3
Grant Money	3
Clothing, Dog & Food Projects	4
Horse & Leathercraft Projects	5
Pocket Pets & Poultry Projects	5
Sheep & Shooting Sports	6
Fair Button Contest	6
Essay Contest	6
Unlimited Minutes	7
Woodworking & Vet Science	8



## 2006 APPALOOSA COLT CONTEST - Sponsored by Taylor Made Appaloosas, Huntley, MT

Taylor Made **Appaloosas** of Huntley, Montana is offering a registered fewspot weanling colt to be won by a Montana 4-Her in the spring of 2006. The colt will be a yearling at the time of presentation at the Billings Livestock-Appaloosa Session-Sale-May 2006. Along with the yearling gelding, a one-year paid membership to your local and state Appaloosa Clubs will be provided.



### Description of "In the Nick of Time":

Nick is a registered fewspot colt with about 5 chestnut spots on his body. **Fewspot** mean that the colt is white with a different color base...chestnut, in this case. Only a slight bit of color actually existing on the colt. Nick has a beautiful head and neck and a good, correct body and legs. He has a big, kind eye and a personality to match. He is quiet and friendly...the perfect kid's horse. He can be shown in 4-H, open or breed shows. When you receive Nick, he will be conditioned and have some of his ground training done. He will have manners but still be very friendly. He will know how to longe, tie, have his feet done, load and unload, and be started in yearling longeline. He will be up-to-date on his vaccinations and wormings. You will spend at least one day learning how to continue Nick's training and understanding the process he has been trained with and how

to continue that process. For a complete contest packet with rules and forms contact the Gallatin County 4-H office at 582-3280.

## 2006 MURDOCH'S/4-H EVENT DATES

Murdoch's, an official sponsor of Montana 4-H, has set their calendar to welcome 4-H events in their Bozeman store. Club and project groups are invited to put up displays, conduct fundraisers, and/or facilitate educational workshops on the dates listed below. This is the second year of our relationship with Murdoch's and the results have been very beneficial to 4-H. If your club or project is interested in putting on an event at Murdoch's, please call the Gallatin County MSU Extension Office at 582-3280 to reserve your date and receive guidelines for events.

### Planned Murdoch's/4-H Activities:

March 19 - 26	Chick Days
May 14	Pot-a-Posie
July 15	Dog Wash
August	Pig Roast ( <b>Tentative</b> )
October 28	Pet-O-Ween
November 4	Kamikaze Pumpkin Drop (Select Markets)
November	Gift Wrapping (11.23 – 12.24 Weekends Only)
December 9 & 10	Santa Paws (Miles City, Craig, Longmont)

### Flyers/4-H BBQs:

April	Grand Opening Flyer ( <b>Tentative</b> )
June 17	3 <sup>rd</sup> Annual Father's Day Tool Flyer
September 30	Carhartt Sale (Bozeman, Kalispell, Miles City 9.24 – 10.8)
October 7	Carhartt Sale (Rest of the Markets 10.1 – 10.15)



## Wild West WinterFest - February 17-20, 2006

### YOUNG POETS INVITED TO PARTICIPATE IN COWBOY GATHERING AT WILD WEST WINTERFEST

Young cowboy poets, ages 7-22, are invited to perform their work at the Wild West Winter Fest at the Gallatin County Fairgrounds on Friday, February 17, 2006. The gathering is not a contest. The purpose is to share stories and have fun. Entry forms are available at both the Fair Office and the 4-H office. Deadline to enter is **December 15<sup>th</sup>**.

Watch for more Wild West WinterFest information in next months newsletter. There will be a Photography Show and a Children's Art Show.



**IT'S ALL ABOUT YOU:** Watch this section for interesting tidbits about our members, leaders, and clubs. If you have something interesting and newsworthy that you would like to put in our newsletter, let us know what is happening and if space is available we will happily post your articles.

Congratulations to **Sierra Reyher** of the Valley Center 4-H Club. She was the NILE MERIT HEIFER RESERVE CHAMPION. Nearly 1,000 animals were exhibited at the 38th Annual Northern International Livestock Exposition (NILE), held October 12 - 15 at Metra Park in Billings.

Congratulations to **Valerie Kutsch** of Fowler Beef & Swine. She bested five other competitors to win the Montana Farm Bureau Foundation Youth Speech Contest Junior Division November 6 in Helena. Kutsch's speech reflected the theme "Blazing New Trails-Innovations in Agriculture." She introduced her subject by noting that Star Trek often assumes a future where technology has solved all of our food needs. "We are a long way of replicating our meals out of thin air, but innovations in technology are having a great impact on agriculture today, including precision farming," said Kutsch. "Precision farming is important because farm costs are rising so waste cannot be tolerated." The seventh grader at Sacajawea High School talked about Global Positioning Systems, or GPS, which gives farmers the ability to know where every seed is planted in their field within an inch. Kutsch went on to note that tractors have become increasingly high-tech, as well. "Tractors and combines are getting bigger, faster and, of course, more expensive. Soil sensors on board the tractor can tell the farmer how to measure soil moisture, how salty or acidic the soil is and how much air is in the soil." Kutsch learned about the speech contest through the 4-H newsletter. The MFB Foundation Speech Contest was held in conjunction with the Montana Farm Bureau Federation Annual Convention Nov. 6-9 in Helena.

Yippee!! We have now shipped 47 complete 4-H Boxes of Hope to fellow 4-H members in Lake Charles, Louisiana. There were so many contributors to make this project successful. A **HUGE** thank you goes out to everyone who participated including those members that made complete boxes, those that donated money for shipping, those that donated items to make complete boxes and even those that provided boxes. It was a great project that we should all feel proud of. I am sure each of the 47 recipients will be very happy to receive our encouragement and make that one day a little brighter. Congratulations to all, Betsy, Rockin' Roosters 4-H Club

The Manhattan Clever Clovers have some fun activities planned this year. They turned in a yearly agenda to our office. It looks like they will be playing Bingo, going to a Radio Station, having a snow party, having a mystery dinner, visiting Century Village to show projects and much more.

The Manhattan Tater Gems also have lots of fun items on their agenda. They will be having a present exchange, visits galore: to the Mandolin factory, a dairy and Darigold, the plant center or Ag Center at MSU, doing demonstrations followed by Root Beer Floats or Sundaes, helping plant a garden and much more.

**Rabbit Give-Away:** Thanks to a generous donation by Lauri Olsen, there are two registered female Mini-Rex rabbits available to an interested 4-H member. They are about 8 months old and looking for a new home. If you would like to receive these bunnies, please write a letter detailing what facilities you have, how you would care for the rabbits, and why you want to have them move in with you. Send your letter to Gallatin County 4-H, 901 North Black Ave., Bozeman, MT 59715 by December 12<sup>th</sup>. A winner will be chosen and notified shortly after the deadline. Call 582-3280 with questions.

#### \$\$\$ GRANT MONEY AVAILABLE \$\$\$

**People Partner Grants:** The purpose of this grant is to provide incentives and financial support to groups and individuals for programs that enhance the quality of living for people in their communities. Youth should be involved in determining, conducting, and evaluating the project. \$5,500 available funds, grants awarded in 2005 ranged from \$57 to \$500. Application deadline is February 1, 2006. Contact the Gallatin County Extension Office for an application.

**Gallatin 4-H Foundations Grants:** Your Gallatin 4-H Foundation has funds available for 4-H purposes in Gallatin County. Grants may be awarded for member/leader training, new project development, existing project improvement, new club start up, community service projects and much more. Applications are available in the Extension Office and quarterly deadlines are: December 31, March 31, June 30, and September 30.







### CLOTHING AND TEXTILE PROJECT:

December 13, 5:30 pm - 8:30 pm Valley Bank (Main Branch) in Belgrade, 98 N Broadway--basement

We will continue making a Fleece Boa Scarf. Even if you were not able to come to the November meeting, you are welcome to join us for this meeting.

You will need to bring the following: 1 2/3 yds fleece fabric--light to medium-weight; sewing thread to match; sewing machine and necessary accessories; all sewing tools (straight pins, tape measure, hem gauge, marking utensil, fabric scissors, paper scissors; seam ripper); extra sewing machine needles; project book; pen or pencil. This yardage of fabric will make 3 boa scarves--to make one boa scarf, a remnant of fleece will work if it is 60" long (parallel to the selvage) and 18" wide (most stretch). Please contact Janell Barber at 388-3091 with any questions.

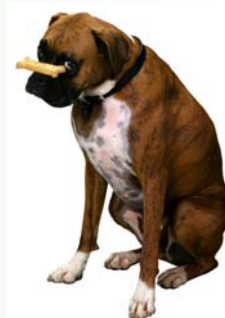


### DOG MESSAGE:

Want to help your dog get over that limp, or just make him blissfully happy? Tana Kradolfer, a local massage therapist and dog breeder/trainer, will teach a class on dog massage on Tuesday, January 17, 6-9 pm. Tana will cover canine anatomy as well as massage techniques. Kids 10 years old and up, in any dog, small animal or vet science project, are welcome. Please do not bring your dog - Tana will bring canine volunteers to work on. Class numbers are restricted, so e-mail Deborah at dgm@mcateeoffice.com to sign up and to find out the class location.

### DOG OBEDIENCE:

Hello – my name is Cindy Herman and I am the new dog obedience leader. Here is a little information about me: I have loved dogs all my life. Growing up we always had at least one dog. I have over 10 yrs experience training dogs for obedience and agility, 5 years of those have been competition with my Belgian sheepdog, Tana and my Alaskan Malamute, Dally. I have put a CD title on Tana and Dally. During the year Tana was competing for her title she was the #1 Belgian Sheepdog in the country for Novice A dogs on the Front and Foremost rating system. In Novice A & B Combined she was #10. In Conformation showing I have over 7 years experience in training competing putting 11 point with one major on Tana toward her championship. I have been assisting in obedience and agility classes the past 7 years. **The first meeting for Dog Obedience will be Thursday January 19th at 6:30 pm in building #3 at the Gallatin County Fairgrounds. For this first meeting, please do not bring your dogs.**



### FOODS:

One of the classes at MSU, which deals with Family and Consumer Sciences Education and Extension, is coordinating a **4-H fun foods night**. You are invited to participate!! This fun foods night is going to be held on Thursday, December 8, 2005 from 6:00 to 7:30 pm at Herrick Hall on the MSU campus. In the evening, it is allowable to park behind Herrick Hall.

The theme of this activity is "Winter Food Fun". There is a cost of \$5.00 per person to cover the materials that will be used. It will be a very busy hour and a half. The workshops will include: making snowflakes, making snowbuddies and hot choc mix (to take home), and a hand washing/ sanitation session. Come prepared to learn lots and have fun.

Please call the 4-H office at 582-3280 by **December 2, 2005** to reserve your place at this fun night.

On December 8<sup>th</sup>, please bring a clean apron and have hair pulled back or covered by a clean hat. Please bring your \$5.00. We will meet on the 1<sup>st</sup> floor of Herrick Hall, promptly at 6:00. Please note that there are other things going on in Herrick Hall that night, so we will only be on **1<sup>st</sup> floor** – 4-H members are asked not to go to any other part of the building. Don't forget to call the 4-H office to reserve your spot.





## HORSE:

**Horse Committee Members:** Misty Radue, 388-6655; Amy Lewis, 580-6693; Katie Cooper, 580-9278, Dana Adams, 587-3072; Barb Barber, 282-7030; John Palm, 388-7262.

**The next Horse Committee Meeting is December 19th at 6:30 pm at the Kountry Korner Kafe in Four Corners.**

### Horsemanship:

**No workshops in December.**

**January 7<sup>th</sup>:** Games on Horseback with Misty Radue.

Call Lori to pre-register (388-7997).

### C2M/Green Horse:

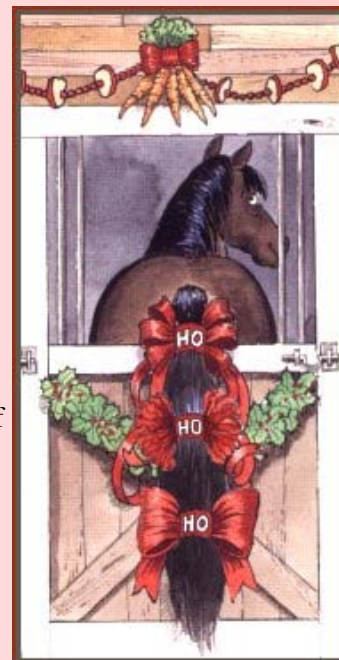
**December 10<sup>th</sup>:** Workshop will be held at Circle L Arena on December 10th from 12:00 to 4:00. (Level 1 & 2 from 12:00-1:30, and Level 3 and up from 1:45 to 4:00) If it is below zero at 10:00 am the workshop will be cancelled. **Call Barb to pre-register at 282-7030 by December 9th.**

### Ranch Horse:

**Jeff will call everyone as soon as we confirm dates.**

### UPCOMING DATES:

December 2nd-4th: State 4-H Horse Leaders Forum. Call the 4-H Office for registration information.



## HORSELESS HORSE PROJECT:

The third meeting will be held from 5:30-7:00 pm at the Fellowship Baptist Church on 19th and Durston on **December 12th. Please bring project books!!** Call Katie Cooper (580-9278) with questions. If you cannot attend, please call to get information.



## LEATHERCRAFT:

The leathercraft project will start holding workshops in February. Watch your newsletter for information.



## POCKET PETS:

The December meeting for the Pocket Pets Project will be held on **December 16th**, the third Friday of the month instead of the second Friday, at 6:30. The meeting will be held at Diane Taylor's house at 7600 Thorpe Rd., Belgrade. If you have any questions or need directions, please call Diane at 388-0978 or 580-6127.



## POULTRY:

Poultry project meeting has been changed to Friday, December 2nd. This will be our Holiday Party. Meeting will be at the Belgrade Intermediate School cafeteria at 5:30. Hope to see you there. If you have any questions call Betsy at 388-7578.





### **SHEEP:**

Don't overlook the sheep project. Keep watching your newsletter for information regarding workshops. Next month we will have more information for you. If you have any questions, please contact us at the 4-H office at 582-3280.



### **DECEMBER SHOOTING SPORTS:**

Workshops will continue Sunday evenings, except December 25<sup>th</sup> at Yellowstone Gateway Sports. Sessions will be 5:00-6:00 pm or 6:00-7:00 pm or 7:00-8:00 pm. Shooters are free to choose which session to attend and should arrive 5-10 minutes early.

There will be postal tournaments December until February 11<sup>th</sup>, 2006. The tournaments will be for Air Rifle (Sporter & Precision), Air Pistol, and Archery. 8 sets of targets will be shot in a 10-week period. Cost is \$6.50 per shooter per event for the entire tournament. If you would like to participate in the postal shooting call Bill Ott at 209-2599 as soon as possible, if you have not already signed up.



***Button Contest Coming Soon***  
**Will your button be the next  
Fair button that thousands of  
people will wear?**

### **FAIRGROUND NEWS — DESIGN A BUTTON CONTEST**

Design the fair button for this years fair and win \$100. The theme for the July 2006 fair is **"Let's Stirrup Some Fun!"**. The design must be circular, 2.25" in diameter and contain the following phrases: Gallatin County Fair; "Let's Stirrup Some Fun!"; July 19-23, 2006. Submit entries in color (maximum use of 4 colors) black

& white are colors too. Include your name, address and phone # on the back of your button entry. Participants will receive a free fair button just for entering. You may enter numerous designs but will receive only 1 free fair button. The deadline to have your design into the Fair Office at 901 North Black is January 5th. Flyers with complete rules of the contest available at the Fairgrounds or call the 582-3270 with your questions.

### **HELP SANTA FIND THE PERFECT REAL CHRISTMAS TREE**

The National Christmas Tree Association is holding its second annual scholarship competition, "Help Santa Find the Perfect Real Christmas Tree." Participants will submit essays describing why their tree is the perfect real Christmas tree for Santa. There are four age groups: 6-9; 10-12; 13-16; 16-18. Each participant must submit a photo along with an essay of 300 words or less. In each age group a winner will be chosen and given a \$5,000 college scholarship. Of the winners from the four age groups, one grand prize winner will be chosen for an additional prize of \$5,000 scholarship money. (There is no gender, religious, military, location or GPA requirement.) Pick up a copy of the rules, regulations and entry form from the 4-H office at 901 North Black. Entry deadline is December 31, 2005.







Gallatin 4-H Unlimited Leaders Council  
November 8, 2005  
MacKenzie River Pizza, Belgrade MT

- CALL TO ORDER:** 6:38 pm by President, Ginny Francis
- MEMBERS PRESENT:** Kathy Cheney, Naomi Woienski, Betsy Heckel, Sandra Feigi, Todd Kesner, Leia Miller, Ginny Francis, Brenda Townsend, and Kelley Phipps
- GUESTS PRESENT:** Sonja Berg
- SECRETARY'S REPORT:** Minutes were reviewed. Brenda moved and Betsy seconded the minutes be approved as written. Motion carried.
- CORRESPONDENCE:** The second distribution of \$900.00 from Murdoch's was received.
- TREASURER'S REPORT:** Financial report was reviewed. Todd noted there was an error on the printed sheet that has already been corrected. Sandra moved and Brenda seconded to approve November's report as corrected. Motion carried.
- INTRODUCTIONS:** Introductions were made as there are many new members on the council this year. We are also encouraging visitors and guests to attend council meetings for comment time at the end of the night.
- COMMITTEE/LEADERS REPORT:** There are several new project leaders. **Woodworking:** Mark of Rocky Mountain Furniture; **Photography:** Kathy Cheney and possibly Roger Layton; **Dog:** Cindy Herman; **Veterinarian Science:** Veterinarian that Cindy Herman works for (Todd did not have the name on hand); **Crochet, Knitting and Embroidery/Needlework:** Kelley Phipps
- OLD BUSINESS:** None
- NEW BUSINESS:**
- Ice Machine Usage Fee: Brenda moved and Kathy seconded that there be a lock put on the ice machine to control usage, there will be a \$25.00 per day usage charge with the Fairgrounds receiving \$10.00 per day of the \$25.00 to help cover utility expenses (with the exception being 4-H sponsored events), and there will be a charge of \$1.00 per bag of ice. Motion carried. Ginny noted that we need to find some sort of container to keep the ice scoop out of the ice per Health Department Regulations.
  - After School 4-H Club Membership Fees: There are 13 programs that we can supply with materials through scholarship money to areas such as Big Sky and West Yellowstone. Brenda moved and Sandra seconded that we offer a reduced membership rate of \$5.00 for the first year only. There was also discussion of having these areas attend Gallatin County meetings or hold a workshop in these areas to give these new people a "How To" of 4-H.
  - Square Table Meeting: Right now there is only one person who has made a reservation to attend this meeting. Leaders will inform their club/projects that spouses and others are invited to join in on this meeting.
  - Lifetime 4-H Membership: There has been an interest in a Lifetime Membership for leaders. Kelley moved and Leia seconded that there be a \$50.00 Lifetime Membership for leaders. Motion carried. Kathy moved and Kelley seconded that for the 2005-2006 year only, leaders may pay a \$45.00 Lifetime Membership fee. Motion carried.
  - WRLF: The Western Regional Leader's Forum will be held in Salt Lake city, Utah on Wednesday, March 1 through Sunday, March 5, 2006. There are currently 5-6 people interested in going but cannot personally fund the entire trip themselves. Brenda moved and Sandra seconded that the \$225.00 December 02, 2005 registration fee be reimbursed to those interested in going. Motion carried. We will decide on the next meeting what funds to pull money to help finance the trip. See [www.utah4-h.org](http://www.utah4-h.org) for addition WRLF info.
  - Wild West Winter Fest Concessions: The Fair Board decided that they will charge the 17% gross sale commission and will allow us to work the fee off. Naomi motioned and Kathy seconded that we pay or work off the commission fee. Motion unanimously repealed.
- PUBLIC COMMENT AND ANNOUNCEMENTS:**
- Gallatin County is hosting the State Horse Leaders Forum December 2-4, 2005. Sonja Berg brought to the council's attention that there have been some people that cannot afford the registration fee. Brenda moved and Kelley seconded to release the Montana 4-H Horse Leaders Forum fund to pay the \$25.00 registration fee for leaders and member 14 years of age and older. Motion carried.
  - MSU Horse Club is hosting a Horse Show November 19-20, 2005 and are looking for people to help run concessions.
  - Fair Book Changes are due by January 10, 2006.
  - There will not be a December 2005 Unlimited leaders Council Meeting. Next meeting will be January 10, 2006. Kathy moved and Brenda seconded the motion. Motion carried.
- ADJOURNED:** 8:07 pm by President, Ginny Francis

Kelley Phipps, Secretary

December 2005

## GALLATIN COUNTY EXTENSION

901 North Black Ave.  
Bozeman, MT 59715  
Phone: 406-582-3280  
Fax: 406-582-3273

PRESORT  
STANDARD  
U.S. POSTAGE PAID  
BOZEMAN  
PERMIT 37



Todd D. Kesner, 4-H Agent  
E-MAIL: tkesner@montana.edu

We're on the web at  
[www.gallatinextension.com](http://www.gallatinextension.com)

THE MSU EXTENSION SERVICE IS AN ADA/EO/AA/VETERAN'S PREFERENCE EMPLOYER & EDUCATIONAL OUTREACH PROVIDER.



### WOODWORKING:



We are excited to inform you about a new project leader for woodworking. Mark Lien, new project leader and owner of Rocky Mountain Furniture, has graciously donated his time and extensive woodworking shop for 4-H use. There was an orientation meeting held on November 17 but it is not too late to join. The next workshop will be **December 3rd from 1:00 to 3:00 at Rocky Mountain Furniture, 2310 N. 7th**, behind the strip mall that is across the street from Murdoch's. Rocky Mountain Furniture will donate most of the supplies: wood, glue, sandpaper, finish supplies, fasteners,... If the student wishes to create a large project requiring a greater amount of wood, parents will be asked to pitch in. Basically any wood in the scrap bin will be for the children. Mechanical hardware such as hinges and drawer pulls will be able to be purchased by the parents at cost (lumber as well). R.M.F. will allow the use of all its small hand tools. **BECAUSE OF THE SAFETY ISSUES INVOLVED WITH THE LARGER TOOLS, ONLY HELPERS WILL BE ALLOWED TO OPERATE THE BIG MACHINES.** Parents

are asked to supply the children with their own tape-measure, either 12' or 16', Stanley will work the best. They are easy to learn, read, and will last. Children are also required to bring a #2 pencil to every class.

### VET SCIENCE POISED TO BEGIN:

An orientation and planning meeting for the Veterinary Science project has been set for Tuesday, January 10, 2006 at 6:30 p.m. at the Double Diamond Vet Clinic in Bozeman. All 4-H members and potential 4-H members interested in the Vet Science project are encouraged to attend. New leaders Shawna Halvorsen, Cheri Hicks, and Dr. Sue Geske will introduce themselves, discuss future meeting times, and present topic ideas for the project. Double Diamond Vet Clinic is located in the Baxter Meadows Subdivision near Bozeman at 3801 Riata Rd. Please feel free to call Shawna Halvorsen at 539-0895 for directions.

